

# **ARPA COMMITTEE**

## May 04, 2022 at 5:00 PM

Town Municipal Center

## **AGENDA**

**CALL TO ORDER** - Mayor Leonard

**PUBLIC COMMENT** - Mayor Leonard

**AGENDA ADOPTION-** Mayor Leonard

**REVIEW OF ARPA NON-PROFIT RULES - Mr. Tolbert** 

1. Nonprofit Memo - ARPA

**REVIEW OF CURRENT APPROVED ARPA FUNDED PROJECTS - Mr. Tolbert** 

Approved Projects - ARPA

**CONSIDER ESCADV REQUEST** - Mr. Landsberger

2. ESCADV Memo

#### **COMMITTEE MEMBER COMMENTS**

#### **CLOSED MEETING**

3. Closed Meeting Motion

**CERTIFICATION OF CLOSED MEETING** in Accordance with § 2.2-3712 (D) of the Code of Virginia.

4. Certification Motion

**ADJOURN**